

Children and Families Overview and Scrutiny Committee

Agenda

Date: Monday, 28th September, 2020

Time: 1.30 pm

Venue: Virtual Meeting

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Minutes of Previous meeting (Pages 5 - 8)

To approve the minutes of the meeting held on 5 August 2020.

3. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. Whipping Declarations

For requests for further information

Contact Joel Hammond-Gant

Tel: 01270 686468

E-Mail: joel.hammond-gant@cheshireeast.gov.uk with any apologies

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda

5. **Public Speaking/Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee. Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Members of the public wishing to make a statement should provide notice in writing at least three clear working days before the meeting takes place.

6. **Child or Young Person's Story**

To receive a verbal update of an anonymised child or young person's story.

7. **Spotlight Review on Children's Mental Health Services** (Pages 9 - 54)

To agree the report of the committee's spotlight review on Children's Mental Health Services, undertaken on 24 February 2020.

8. **Update on Kickstart and Apprenticeships**

To receive a verbal update.

9. **Update on Ofsted Inspections** (Pages 55 - 66)

To consider a report on the interim arrangements for Inspections of Local Authority Children's Services (ILACS) and Special Educational Needs and/or Disabilities (SEND) Inspections following a pause in inspections due to Covid-19.

10. **Vision for Children's Services** (Pages 67 - 72)

To receive an update on the future development work for Children's Services.

11. **Progress Against Ofsted Recommendations** (Pages 73 - 114)

To receive an update on progress following the Ofsted Standard Inspection of Local Authority Children's Services (ILACS) undertaken in November 2019.

12. **Update on SEND** (Pages 115 - 170)

To consider two updates in respect of SEND:

- (1) An update on progress made against the recommendations put to Cabinet in the SEND Reforms Task and Finish Group report, and
- (2) A progress update following agreement of the Written Statement of Action, in preparation for the SEND revisit.

13. **Performance Scorecard - Quarter 1, 2020/21** (Pages 171 - 180)

14. **Forward Plan** (Pages 181 - 198)

To give consideration to the areas of the forward plan which fall within the remit of the Committee.

15. **Work Programme** (Pages 199 - 208)

To give consideration to the work programme.

Membership: Councillors M Addison, J Barber, M Beanland, D Brown, J Buckley, C Bulman (Vice-Chairman), P Butterill, S Handley, A Moran, J Saunders (Chairman), L Smith and N Wylie